

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
09469.014001; 97.0013

In Re Application Of: **Chui-Shan Teresa Lam, et al.**

Serial No.  
10/082,758

Filing Date  
February 25, 2002

Examiner

Group Art Unit  
2161

Title: **METHOD AND APPARATUS FOR MANAGING A KEY MANAGEMENT SYSTEM**
TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Copy of Notice to File Corrected Application Papers;**  
**Submission of Corrected Drawings;**  
**Formal Drawings (7 Sheets);**  
**Certificate of Mailing; and**  
**Postcard**

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in the above identified application.

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☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
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Signature

Dated: May 13, 2002

**Jonathan P. Osha, Reg. No.: 33,986**  
**Rosenthal & Osha L.L.P.**  
**1221 McKinney Street, Suite 2800**  
**Houston, Texas 77010**  
**Telephone No.: (713) 228-8600**  
**Facsimile No.: (713) 228-8778**

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CC:

<b>CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)</b>			<b>Docket No.</b>
<b>Applicant(s):</b> Chui-Shan Teresa Lam, et al.			09469.014001; 97.0013
<b>Serial No.</b>	<b>Filing Date</b>	<b>Examiner</b>	<b>Group Art Unit</b>
10/082,758	February 25, 2002		2161

**Invention:**

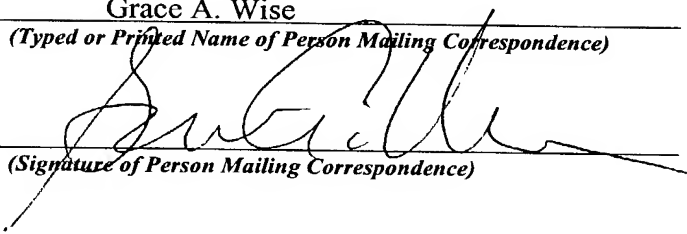
**METHOD AND APPARATUS FOR MANAGING A KEY MANAGEMENT SYSTEM**

I hereby certify that this Response to Notice to File Corrected Application Papers  
*(Identify type of correspondence)*

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

The Assistant Commissioner for Patents, Washington, D.C. 20231 on May 13, 2002  
*(Date)*

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*(Signature of Person Mailing Correspondence)*

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## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/082,758	02/25/2002	Chui-Shan Teresa Lam	09469.014001

ROSENTHAL & OSHA L.L.P.  
Suite 2800  
1221 McKinney St.  
Houston, TX 77010



CONFIRMATION NO. 5668

## FORMALITIES LETTER



\*OC000000007794990\*

Date Mailed: 04/04/2002

## NOTICE TO FILE CORRECTED APPLICATION PAPERS


*Filing Date Granted*

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
  - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. ( 5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

*A copy of this notice **MUST** be returned with the reply.*

  
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PART 2 - COPY TO BE RETURNED WITH RESPONSE

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10082758-052802



PATENT APPLICATION  
ATTORNEY DOCKET NO. 09469.014001  
PATENT APPLICATION NO. 10/082,758

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>APPLICANTS:</b>	<b>CHUI-SHAN TERESA LAM, et al.</b>	§	<b>GR/ART UNIT:</b>	<b>2161</b>
<b>APPL/SER. NO.:</b>	<b>10/082,758</b>	§	<b>EXAMINER:</b>	
<b>FILED:</b>	<b>FEBRUARY 25, 2002</b>	§		
<b>TITLE:</b>	<b>METHOD AND APPARATUS FOR</b>	§		
	<b>MANAGING A KEY</b>	§		
	<b>MANAGEMENT SYSTEM</b>	§		

Assistant Commissioner for Patents  
Washington, DC 20231

Attention: Official Draftsman


**SUBMISSION OF CORRECTED DRAWINGS**

In response to the Notice to File Corrected Drawings mailed April 4, 2002, please substitute the enclosed seven (7) sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to our Deposit Account No. 50-0591, reference Number 09469.014001.

Respectfully submitted,

Dated: 5/13/02

  
Jonathan P. Osha  
Reg. No. 33,986

**ROSENTHAL & OSHA L.L.P.**  
1221 McKinney, Suite 2800  
Houston, Texas 77010  
Telephone No.: 713.228.8600  
Facsimile No.: 713.228.8778

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